## OFFICE OF THE MUNICIPAL COUNCILLORS OF KHARDAH KHARDAH MUNICIPAL OFFICE B.T.ROAD, KHARDAH, NORTH 24-PARGANAS, KOLKATA – 700 117

No . KDHM/18/WS/22-23

Date. 04.07.2022

## NOTICE INVITING TENDER

Sealed Tender Papers are invited from the bonafied, reliable and resourceful Agencies / Contractor for supply and installation of Electrical and Mechanical Accessories and Electrification work as per details mentioned below at new pump house of Municipal Office Premises.

SI.N	lo. Description	Our white	D ( (D )	1.
1.	Submersible Flat Cable suitable for Motor (Make: Finolex)	Quantity 200 m.	Rate (Rs.)	Amount (Rs.)
2.		200 111.		
2.	6" Dia MS ERW (5mm. Thick) 'C' Class Column Pipe both end flanged	24 m.		
	(10'-0" Long)			
3.	M.S. Short Piece 6" Dia one end thread and one end flange.	1 No.		
4.	M.S. rest Clamp along with Nut and Bolts.			
		2 Nos.		
5.	M.S. Fabricated suitable tube well cover for the tube well housing Pipe with	1 No.		
	necessary clamping arrangement including holes for column pipe cable entry etc.			
6.	M.S. Clamp for protection of pump/motor	1 No.		
-	D. O.	I NO.		
7.	Pressure Gauge of 100mm. Dia. with brass cocks and fittings complete	1 No.	Agradou - La Caración de Carac	
	(H.Guru).			
8.	Different size nuts & bolts with necessary washer for fitting, fixing for column	25 Kgs.		
	pipe, M.S. accessories and C.I. materials etc.			
9.	6" Dia. CIDF Sluice Valve, Non return Valve, 90° bend, short piece (1 Mtr. Long)	1 No.		
	All Flange, Tee and Blank Flange as per IS Specification.	1 110.		
10.	100 Amps. Main Switch TPN (Make : Flora/GEC/BPC)	2 Nos.		
11.		2 1103.		
11.	Fully Automatic Air Breath Star Delta Starter (Make: L&T/BCH/Crompton)	1 No.		
12.	Indoor Type Capacitor suitable for Motor. (Make: Asian/Crompton/EPCOS)			
		1 No.	1.53	
13.	Distribution Box Fabrication by MS Sheet including fitting fixing of 1 No. Voltmeter	1 No.		
		1110.		
	Ammeter, C.T. Coil, Indicator lamp, Selector Switch etc. Complete Inter Connection			
14.	Fitting, Fixing of Electrical Accessories Main Switch (2 Nos.) Panel Box including	1 No.		
		1 NO.		
	Supply of MS frame and fitted on Starter and other necessary items.			
15.	Finishing the PVC Insulated 7/16 copper wire end by crimping method including	1 No		
		1 No.		
	Supplying and fixing of Socket, Tape & jointing materials.			
16.	Installation of Pumping Machinery including Lowering of Column Pipe making all	4.11		
		1 No.		
	Inter connection complete.			

Phone: 2553-3060 / 2583-4943, FAX: 2563-1171 Email: <u>khardahmunicipality@yahoo.co.in</u>

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17.	Making Internal Electrification of Pump House consisting of 1No. Bracket, 2No. Bulk -head and PIN Plug Point, controlling Switches including supplying of Bulb, switch And other fittings.	1 No.	
18.	Earthing arrangement in compliance with IE rule by G.I. Pipe 2Nos. Lowering under ground level and connection by G.I. Wire to earth busbar and connection from Busbar to all Electrical items.	2 Nos.	
19.	Testing of the entire Pumping Machinery and Electricals	1 Job.	

Tenderer are requested to Purchase 'Tender Paper' from the cash department along with the Tender Notice by depositing of Rs. 600.00 (Six Hundred Only), from 05.07.2022 to 13.07.2022, Tender Paper are to be enclosed with the valid Trade Licence, GST No., Income Tax & P.T. certificates and Rs. 6000.00 (Rs. Six Thousand Only) as earnest money in form of demand draft payable in favour of Chairman, Khardah Municipality, Payable at Khardah. All Rates should be quoted including of all Taxes and all other charges. The Municipality resumes the right to accept or reject any Tender or part thereof. The last date of Submit of Tender paper is 14.07.2022 up to 02.00 pm. and will open on the same date at 3.00 pm.

Nilu Sarkar Chairman KHARDAH MUNICIPALITY Chairman Khardah Municipality

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