



OFFICE OF THE BOARD OF ADMINISTRATORS OF KHARDAH
KHARDAH MUNICIPAL OFFICE
B.T.ROAD, KHARDAH, NORTH 24-PARGANAS, KOLKATA - 700 117

Date: 10/12/2020

No: KDMM/16/ESTG/20-21

TENDER NOTICE

I am directed to inform that; tender under sealed cover is invited from the reputed, bonafied order suppliers/vendor/company/agency for preparation of GIS map for Municipal Water bodies in different Wards.

Sl.No.	DESCRIPTION	QTY	RATE (Rs)
1.	GIS based Ward wise Water body identification as per actual basis map are deliver A3 and A0 size with Soft Copy.		Rate per ward basis

1. The last date for submission of quotation is 17/12/2020 upto 2 p.m. The quotation will have to be dropped at the tender box in the front of E.O's chamber of the Municipality.
2. The vendor has to deposit his latest I.T., P.T. VAT, Current Trade License, clearance certificate along with the quotation.
3. Rate should be quoted inclusive of delivery charges and G.S.T.
4. The Authority has the right to cancel/reject any offer without assigning any reason.

Executive Officer
Khardah Municipality

Susanta Kumar Mandal
W.B.C.S.(Exe.)
Executive Officer
Khardah Municipality