



OFFICE OF THE MUNICIPAL COUNCILLORS OF KHARDAH
KHARDAH MUNICIPAL OFFICE
B.T.ROAD, KHARDAH, NORTH 24-PARGANAS, KOLKATA – 700 117

No. KDHM/72/MS/19-20

Date 26-02-2020

NOTICE INVITING TENDER

Sealed Tender Papers are invited from the bonafied, reliable and resourceful Agencies for supply & installation of Electrical & Mechanical Accessories as per details below for Santra Para New Pump House in Ward No.4, under Khardah municipality.

Sl.No.	Description	Quantity	Rate	Amount
1.	Supply & installation Electrical & Mechanical Accessories as per details below for G.C. Road New Pump House in Ward No.1, under Khardah municipality.			
	Scope of Supply & Work:			
1.	Submersible Flat Cable suitable for Motor (Make: Finolex)- 80 Mtr.			
2.	6" Dia MS ERW (5mm. Thick) 'C' Class Column Pipe both end flanged (10'-0" Long) - 24 Mtr.			
3.	M.S. Short Piece 6" Dia one end thread and one end flange. - 1 No.			
4.	M.S. rest Clamp along with Nut and Bolts - 2 Nos.			
5.	M.S. Fabricated suitable tube well cover for the tube well housing Pipe with necessary clamping arrangement including holes for column pipe cable entry etc. - 1 No.			
6.	M.S. Clamp for protection of pump/motor - 1 No.			
7.	Pressure Gauge of 100mm. Dia. with brass cocks and fittings complete (H.Guru). - 1 No.			
8.	Different size nuts & bolts with necessary washer for fitting, fixing for column pipe, M.S. accessories and C.I. materials etc. - 25 Kgs.	1 Job		
9.	6" Dia. CIDF Sluice Valve, Non return Valve, 90° bend, short piece (1 Mtr. Long) All Flange, Tee and Blank Flange as per IS Specification. - 1 No.			
10.	100 Amps. Main Switch TPN (Make : Flora/GEC/BPC) - 2 Nos.			
11.	Fully Automatic Air Breath Star Delta Starter (Make: L&T/BCH/Crompton) - 1 No.			
12.	Indoor Type Capacitor suitable for Motor. (Make: Asian/Crompton/EPCOS) - 1 No.			
13.	Distribution Box Fabrication by MS Sheet including fitting fixing of 1 No. Voltmeter Ammeter, C.T. Coil, Indicator lamp, Selector Switch etc. Complete Inter Connection - 1 No.			
14.	Fitting, Fixing of Electrical Accessories Main Switch (2 Nos.) Panel Box including Supply of MS frame and fitted on Starter and other necessary items. - 1 No.			
15.	Finishing the PVC Insulated 7/16 copper wire end by crimping method including Supplying and fixing of Socket, Tape & jointing materials. - 1 No.			
16.	Installation of Pumping Machinery including Lowering of Column Pipe making all Inter connection complete. - 1 No.			
17.	Making Internal Electrification of Pump House consisting of 1No. Bracket, 2No. Bulk-head and PIN Plug Point, controlling Switches including supplying of Bulb, switch And other fittings. - 1 No.			
18.	Earthing arrangement in compliance with IE rule by G.I. Pipe 2Nos. Lowering under ground level and connection by G.I. Wire to earth busbar and connection from Busbar to all Electrical items.- 2 Nos.			
19.	Testing of the entire Pumping Machinery and Electricals - 1 Job.			

Tenderer are requested to Purchase 'Tender Form' from the cash department along with the Tender Notice by depositing of Rs. 600.00 (Six Hundred Only), from 26.02.2020 to 02.03.2020. Tender Paper are to be enclosed with the valid Trade Licence, GST No., Income Tax & P.T. certificates and Rs.5000.00 as earnest money in form of demand draft payable in favour of Chairman, Khardah Municipality, Payable at Khardah. All Rates should be quoted inclusive of all Taxes and all other charges. The Municipality resumes the right to accept or reject any Tender or part thereof. The last date of Submit of Tender paper is 04.03.2020 up to 12.00 pm. and will open on the same date at 3.00 pm.

Susanta Kr. Mandal
W.B.C.S. (Exe.)
Executive Officer
KHARDAH MUNICIPALITY