



OFFICE OF THE MUNICIPAL COUNCILLORS OF KHARDAH  
KHARDAH MUNICIPAL OFFICE  
B.T.ROAD, KHARDAH, NORTH 24-PARGANAS, KOL - 700117

(In continuation of our Notice Inviting Quotation vide No: KDH(M)/1062/18, Dated: 28-12-2018)

No: KDH(M)/27/19

Date: 10/01/19

**C O R R I G E N D U M**

Sub: **QUOTATION FOR SUPPLY & INSTALLATION OF BRANDED DESKTOP COMPUTER SYSTEM ALONG WITH ASSOCIATED PERIPHERALS AND ACCESSORIES UNDER THE HEAD OF A/C OF "PMAY-HFA(U)" OF KHARDAH MUNICIPALITY**

Our Ref: **Notice Inviting Quotation vide No: KDH(M)/1062/18, Dated: 28-12-2018**

With reference to the above, Corrigendum is being issued with the necessary corrections / amendments instead of the existing one, in continuation of our aforementioned Quotation Notice, published at our Notice Board as well as our Official Website, are furnished below ---

**1) Extension of time for dropping & opening the Sealed Quotations:-**

|   |                         |
|---|-------------------------|
| Extended Date & Time to dropping the Sealed Quotations: | 16-01-2019 (12:30 P.M.) |
| Final Date & Time for opening of the Sealed Quotations: | 16-01-2019 (02:30 P.M.) |

**2) Corrections of time periods for the Security Deposit:-**

With reference to our "TERMS & CONDITIONS" vide **Sl. No.15**, a Security Deposit, amounting 10% of the Net Bill Amount, subtracting by the Earnest Money Deposit of ₹2,000/-, i.e. (10% of the Net Bill Amount -- EMD of ₹2,000/-) of the L1 Vendor will be retained by this municipal office... to be read as -- "**for the Next Three (03) Months**", instead of.. "**for the Entire Three (03) Years**" from the date of successful installation and only release the remaining 90% of the Net Bill Amount of the L1 Vendor now, within 30 days from the date of submission of their Final Invoice..... contd.

All other Description of the Items along with the Terms & Conditions and rest of the clause & sub-clauses remained as it is as laid down in our Notice Inviting Quotation vide No: KDH(M)/1062/18, Dated: 28-12-2018 and the above corrections / amendments will / shall constitute the part of the said Quotation Notice.

Sd/- TAPOSH PAUL  
Chairman  
Khardah Municipality

**Copy forwarded for information and necessary action to:**

(1) Sri / Smt. \_\_\_\_\_, Purchase Committee Member, Khardah Municipality

(2) The I. T. Coord., (3) The Accountant, (4) The Central Store, (5) The Notice Board, (6) The Website

*Taposh Paul*  
Chairman  
Khardah Municipality  
Chairman  
Khardah Municipality

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