OFFICE OF THE MUNICIPAL COUNCILLORS OF KHARDAH KHARDAH MUNICIPAL OFFICE B.T.ROAD, KHARDAH, NORTH 24-PARGANAS, KOLKATA – 700 117

No. Xdl. (2007/118/18

Date 08/02/18

NOTICE INVITING QUOTATION

Sealed quotations are invited from the bonafied, reliable and resourceful Contractors for Price offer for GIS Asset & Pipeline Mapping. As per approval of the Chairman in Council meeting dated 08/02/18

PRICE OFFER FOR GIS ASSET & PIPE LINE MAPPING

| Sr.No. | Description | Price in Rupees Per Sq.Km |
|--------|---|---------------------------|
| 01. | Creation of following GIS layers 1. Municipal boundary (Polygon Layer) 2. Ward boundary. (Polygon Layer) 3. Slum boundary (Polygon Layer) 4. Major Office building, Public office 5. Land use pattern 7. Parks playground and water body. 8. Municipal building. (Point Layer) 9. Road Layer (Line Layer) 10. Locations of Schools. (Point Layer) 11. Location of Colleges. (Point Layer) 12. Location of Universities. (Point Layer) 13. Bank & ATM 14. Mandir, Masjid, Play Ground, Park | |
| | The shape files will be supplied in DVD Ward Maps with above layers will be provided in pdf. | |
| 02. | Survey of underground water pipe line and mapping in GIS - GPS survey of the layout - Scanning and Georeferencing the layout drawing Mapping the entire layout of pipe lines for the wards Attribute attachment - Landuse map using available images Softcopy map of the entire municipality | |
| | GIS layers in shape file format for future use. | |

Phone: 2553-3060 / 2583-4943, FAX: 2563-1171 Email: khardahmunicipality@yahoo.co.in

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| 03. | GST @ 18% | |
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| | | |

Quotation are to be enclosed with quotation paper, the valid G.S.T. No, I.T, & P.T. certificates and relevant credentials for such nature of work. The Municipality resumes the right to accept or reject any quotation or part thereof. The Municipality dose not bind itself to accept the lowest quotation.

The last date of receiving quotation paper is 15/02/18 up to 12.00 noon and will open on the same date at 12.30 P.M.

Sd/- S.K. MANDAL EXECUTIVE OFFICER KHARDAH MUNICIPALITY

Copy forwarded to:

- 1. The Chairman in Council, Water Supply
- 2. The Finance Officer
- 3. Asstt.Engineer,PWD
- 4. The Water Supply Dept.
- 5. The Accountant
- Notice Board

For information and necessary action

EXECUTIVE OFFICER
KHARDAH MUNICIPALITY



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